

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, Minnie Phillips

grantor()
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Vera Cooper Phillips on the North, Mrs. Jennia Reid on the South, R. C. Davis on the West, J. C. Caldwell on the East.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor() do es hereunto set her hand() and seal()
this 25 day of Feb., 19 41

Signed, sealed and delivered in the presence of:
W. B. Burrows Minnie Phillips (SEAL)
Freeman Ashmore (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg } ss.

Personally appeared before me W. B. Burrows and made oath that he saw the within named Minnie Phillips sign, seal, and as his act and deed deliver the within written instrument, and that he with Freeman Ashmore witnessed the execution thereof.

Sworn to before me this 29th. day of March, A.D., 19 41 }
(SEAL) A. S. Jolly } W. B. Burrows (SEAL)
Notary Public

Recorded Apr. 11th. 19 41 at 9:00 O'clock A.M.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. C. Caldwell

grantor()
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of R. S. Crowell on the North, Greer Highway & Greenville County Rd. on the East, J. C. Caldwell on the South, Minnie Phillips on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal()
this 25 day of Feb., 19 41

Signed, sealed and delivered in the presence of:
W. B. Burrows J. C. Caldwell (SEAL)
Freeman Ashmore (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Spartanburg } ss.

Personally appeared before me W. B. Burrows and made oath that he saw the within named J. C. Caldwell sign, seal, and as his act and deed deliver the within written instrument, and that he with Freeman Ashmore witnessed the execution thereof.

Sworn to before me this 29th. day of April, A.D., 19 41 }
(SEAL) A. S. Jolly } W. B. Burrows (SEAL)
Notary Public

Recorded Apr. 11th. 19 41 at 9:00 O'clock A.M.